

**Guidelines for the Nanticoke Rotary Club 2018 Grant**

The Nanticoke Rotary Club has established the following Grant guidelines for 2018.

“The mission of Rotary International is to provide service above self; therefore, as a member of Rotary International, the Nanticoke Rotary Club strives to improve and enhance the lives of families, youth, and children within our community by stabilizing and enriching their future.” *Families, as we define, also include senior citizens.*

On an annual basis the Nanticoke Rotary Club will award grants from its Foundation fund to any “Nonprofit” organization on the Delmarva Peninsula, with particular emphasis given to Western Sussex County. All applicants within the Delmarva region will be considered by the Foundation Committee.

Each year The Nanticoke Rotary Club will pull 5% from the principle of its Foundation Funds managed by The Community Foundation which will then determine the total funds available for grants. Based upon the number of applications received, the individual grant amounts for each year will be determined on the need of each applicant. The maximum request per applicant is set at $5,000. No organization can be awarded on consecutive years.

**The application process will open on January, 1 2018 and close on March 15, 2018. Grants will then be awarded in the month of April. A representative from each winning organization must attend our award luncheon to receive the grant.**

The grant request can be submitted by email to donaldh@craigtechnologies.com or mailed to Nanticoke Rotary Club, PO Box 1257, Seaford DE 19973**.** Completed applications and additional materials must be submitted by 4 p.m. on March 15, 2018.

Organizations receiving The Nanticoke Rotary Club Grant must serve the state of Delaware and its residents without discrimination based on religion, race, gender, age, disability, national origin or sexual orientation.

We do NOT support the following:

* Continuous or excessive support of any one beneficiary, entity, or community.
* Fundraising activities.
* Establishment of a foundation, permanent trust, or long-term interest-bearing account.
* Public relations initiatives not directly related to a humanitarian or educational activity.
* Operating administrative or indirect program expenses of another organization.
* Activities for which the expense has already been incurred.
* Humanitarian projects that consist solely of an individual’s travel expenses.

*For more information please contact Donald Hollenbeck -* *Donaldh@craigtechnologies.com* *or 302-628-9900 Ext. 1222*

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**2018 GRANT APPLICATION FORM**

**ORGANIZATIONAL INFORMATION:**

**Program Name:**

**Contact Person: Title:**

**Address:**

**City: State: Zip Code:**

**Contact Phone: E-Mail:**

 **Amount Requested (Maximum $5,000):**

**Program Location(s):**

**Program Start Date:**

***DEADLINE:* Applications must be received by March 15, 2018 at 4pm**

**Briefly describe the community project that the grant will be used for. You may include, but not limited to, why this particular project is needed in the community, and who the project directly affects.**

**Describe your organizations mission and objectives.**

**NANTICOKE ROTARY CLUB CLOSURE:**

**­­­­­­­­­­**The Rotary Club organization requires that all granted organizations report back with a summary update upon completion of the project. If granted organizations fail to report back, they may no longer be eligible for future Rotary Club grants.

*Please attach your organizations 501(c)3 Determination Letter to the Rotary Club Grant Application or Federal tax return showing your Non-profit status .*

**REQUIRED SIGNATURES:**

The Nanticoke Rotary Club does not discriminate in staffing or services on the basis of race, religion, gender, age, disability, national origin or sexual orientation.

**For Electronic Submissions:** By typing my full name (First, Middle, Last) into the field below. I acknowledge that I have read, understand and agree with the above. I understand that my typewritten name in this field constitutes my electronic signature, which is equivalent to my legal handwritten signature.

**Executive Director/President:**

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**Print Full Name:**